UNITED	STAT	TES BA	NKI	RUPT	CY	COURT
SOUTHE	ERN D	ISTRI	CT (	)F NI	EW Y	YORK

In re

: Chapter 11
: Case No. 09-50026 (REG)
f/k/a General Motors Corp., et al.,

Debtors.

: (Jointly Administered)

#### **AFFIDAVIT OF SERVICE**

STATE OF WASHINGTON )
structure () structure

- I, Danielle Zahaba, being duly sworn, depose and state:
- 1. I am a Project Supervisor with The Garden City Group, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the "Debtors") in the above-captioned proceeding. Our business address is 815 Western Avenue, Suite 200, Seattle, Washington 98104.
- 2. On September 17-18, 2010, at the direction of Weil, Gotshal & Manges LLP ("Weil, Gotshal"), counsel for the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (master service list and notice of appearance parties), by first class mail on the parties identified on Exhibit B annexed hereto (20 largest creditors of Remediation and Liability Management Company Inc., and 20 largest creditors of Environmental Corporate Remediation Company, Inc.), and by overnight delivery on the Office of the United States Trustee, Attn: Tracy Hope Davis, 33 Whitehall Street, 21st Floor, New York, New York 10004:

- Notice of and Debtors' Eighty-Eighth Omnibus Objection to Claims (Duplicate and Amended and Superseded Claims) ("Debtors' Eighty-Eighth Omnibus Objection") [Docket No. 6995].
- 3. On September 17, 2010, also at the direction of Weil, Gotshal, I caused a true and correct copy of the **Debtors' Eighty-Eighth Omnibus Objection** to be served by first class mail on the additional parties identified on Exhibit C annexed hereto (affected parties).

Dated: September 21, 2010 /s/ Danielle Zahaba
Seattle, Washington Danielle Zahaba

Sworn to before me this 21st day of September, 2010

/s/ Brook Lyn Bower

Brook Lyn Bower Notary Public, State of Washington License No. 99205 Residing in Seattle

Commission Expires: July 26, 2012

# **EXHIBIT A**

#### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pa 4 of 40

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#### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 5 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 7 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 8 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 9 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 10 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 11 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 12 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 13 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 14 of 40

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#### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pa 15 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 16 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 17 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 18 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 19 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 21 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 24 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 25 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 26 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 27 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 30 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 31 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 32 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 33 of 40

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09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 34 of 40

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# **EXHIBIT B**

# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 36 of 40

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ARCADIS BBL ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON MI 48118

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 37 of 40

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### 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 39 of 40

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# 09-50026-mg Doc 7054 Filed 09/21/10 Entered 09/21/10 21:00:09 Main Document Pg 40 of 40

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